



**MEETING NOTICE**  
**Green Lake County**  
**Land Use Planning and Zoning Committee**  
Thursday, June 7, 2012, at 4:30 p.m.  
County Board Room, Lower Level  
571 County Road A, Green Lake, WI

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**Agenda**

**4:30 P.M. - BUSINESS ITEMS**

***At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.***

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
  - a. Public hearing notice and agenda sent to media on May 18, 2012.
  - b. Requested publication/notice on May 24, 2012, and May 31, 2012.
4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
5. Approval of Agenda (voice)
6. Approval of Minutes (voice)
7. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
  - a. Elmer Bock – Land Mark Services Cooperative
  - b. Roger Field – Zoning's correlation with economic development in Green Lake County
  - c. Gary & Renee Whirry – conditional use permit discussion**
8. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
9. Correspondence
  - a. Gregg Cygnar – Little Green Lake Protection and Rehabilitation District correspondence**
  - b. Unpaid leave – Alan Shute**
10. Purchases
  - a. Plotter for GIS
11. Claims (voice)
12. Approval of Department Activity Report – April, 2010 (voice)
  - a. Permits and Others
  - b. Violations
    - (1) Janik property, Town of Green Lake – status of violation
13. Department/Committee Activity
  - a. Shoreland Zoning Ordinance
  - b. R-3 Multiple Family Residential District
  - c. R-4 Rural Residential District
  - d. Wind Turbines
  - e. 2013 Budget**

**Amended Agenda – 6/1/12 cd**  
**(amended items are in red)**  
**Amended Agenda – 6/4/12 cd**  
**(amended items are in blue)**

14. Closed session per Wisconsin State Statute 19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
  - a. Craig Muenchow property – Town of Green Lake
15. Resume into open session for findings of closed session.
16. Future agenda items
  - a. Future activities
17. Next Meeting Date  
July 5, 2012
  - Business Meeting 4:30 p.m.
  - Public Hearing 6:00 p.m.

**6:00 P.M. - PUBLIC HEARING MATTERS**

**Item I: Owner/Applicant:** Kathleen R Holl **Site Address:** W3539 Yunker Road, Parcel #012-00660-0000, Part of the NW¼, Section 34, T14N, R12E, Town of Manchester, ±19.39 acres **Explanation:** The applicant is requesting a rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner/Applicant:** Landmark Services Cooperative **Agent:** Mike Elder **Site Address:** W1649 County Road S, Parcel #010-00153-0100, Part of the NW¼, Section 9, T14N, R13E, Town of Mackford, ±1.58 acres **Explanation:** Rescind conditional use permit, approved August 5, 2009, to store and distribute flammable and combustible liquids in existing above ground storage tanks including a new 30,000 gallon propane tank.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item IIa: Owner/Applicant:** Landmark Services Cooperative **Agent:** Mike Elder **Site Address:** W1649 County Road S, Parcel #010-00153-0100, Part of the NW¼, Section 9, T14N, R13E, Town of Mackford, ±1.58 acres **Explanation:** The owner/applicant is requesting a conditional use permit for the existing combustible/flammable liquid storage and distribution operation as well as to expand their propane storage capacity by adding an additional 30,000 gallon propane tank.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

18. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.